

ST CLEER PARISH COUNCIL

TO MEMBERS OF THE COUNCIL:

Cllr. J. Prinn, Cllr. S. Harbord, Cllr. S. Horsfield, Cllr. C. Sargeant, Cllr. B. Seage, Cllr. B. Smith, Cllr. P. Andrews, Cllr. P. Nash, Cllr. I. Morris, Cllr. J. Colenzo, Cllr. N. Emms.

Dear Members,

I hereby give you notice that an Estates Meeting will be held on
Wednesday 12th January 2022 at 7pm in the Pavilion, Sports Field, St Cleer.

Yours Sincerely,

E. Luther (Clerk/RFO)

Press and public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

| | | |
|---|---|--|
| 1 | Persons Present/Apologies To note persons present and receive apologies for absence. | |
| 2 | Receive any Declarations of Interest from Members/Dispensations a. Disclosable pecuniary interests b. Non-registrable interests c. Declarations of gifts d. Applications for dispensations | |
| 3 | Minutes of the Estates Meeting held on November 10th 2021 To resolve that the Minutes of the meeting of the Estates Committee as above, having been previously circulated and taken as read, be approved and signed. To note any matters arising from these Minutes. | |
| 4 | Speeding Issues: i) Speed Camera Update ii) 20mph signs update | |
| 5 | Redgate Bus Shelter To receive an update on the panel replacement | |
| 6 | Skate Park To receive an update on progress | |
| 7 | Noticeboard To receive an update on the progress of the quote to replace the Parish Noticeboard | |
| 8 | Grit Bins To receive an update and discuss any necessary actions with regard to above bins. | |

| | | |
|----|--|--|
| 9 | Pavilion and Pavilion Car Park: i) To receive an update on the progress of the PAT testing, fire extinguisher maintenance, and Emergency Lighting maintenance and testing ii) To consider improving the Pavilion car park by adding a tarmac area to the entrance to deal with potholes there, and improving the car park surface iii) To consider adding a wheelchair access ramp to the Pavilion and marking a Disabled Space or spaces near that access | |
| 10 | Matters of Public Interest/Date of Next Meeting: March 9 th 2022 | |

Signed: *Emma Luther*, Clerk/RFO

Dated: January 5th 2022